

GOVERNMENT OF JHARKHAND

DRINKING WATER AND SANITATION DEPARTMENT

NOTICE INVITING TENDER FOR CONSULTANCY

Sealed tenders are invited from Consultants empanelled with the Drinking Water And Sanitation Department , Government of Jharkhand or any other firm of repute in this field for the work “

- (A) Detailed Survey , design and preparation of detailed project report for the construction of **Sone river water grid for drinking water supply to the inhabitants of the rural villages of districts in route i.e. Palamau , Garhwa , Latehar , Chatra , Hazaribagh & Ramgarh** etc.
- (B) Detailed Survey , design and preparation of detailed project report for the construction of **Ganqa river water grid for drinking water supply to the inhabitants of the rural villages of districts in route i.e. Sahibganj , Dumka , Deoghar , Godda , Pakur , Giridih , Koderma & Jamtara** etc

including contouring & study of the entire area , geotechnical investigation , capacity determination of different components with the help of recent software's , Assessment of the related asset life , Due diligence of the population profile, Assessment of the quantum of work to be performed by way of layout , alignment , construction and beautification work to be performed, SCADA automation for the web based total control , supervision and administrative control of all the activities and equipments including the grievance redressal , Cost of the project ,Project milestones to be achieved ,Environmental impact assessment ,Tender document preparation ,Technical Evaluation of the tender”. A demand draft of Rs 10,000.00 only (Rupees ten thousand only) in favour of **Engineer in Chief** ,DW & S Department payable at **Ranchi** should be attached with the technical proposal for either of the two works listed in (A) & (B) .

1	Time of Completion	:-	15 Month
2	Date of pre-qualification meeting	:-	15.10.2013 at 12.30 PM
3	Date of pre bid meeting	:-	25.10.2013/12.30 PM
4	Last date /Time for receipt of Bid	:-	12.11.2013/ 03.00 PM
5	Date of opening of Tender	:-	12.11.2013/ 03.30 PM
6	Name & address of office inviting tender		Engineer-in-Chief D.W.& S.D. Jharkhand Nepal House,Ranchi
7	Contact no of Procurement office	:-	0651-2491422
8	Helpline no of e-procurement cell		0651-2480345

Further details can be seen on website <http://jharkhandtenders.gov.in> and The details of terms and conditions can be seen or downloaded from the website daa.jharkhand.gov.in.

Engineer in Chief

DW & S Department

Nepal House , Ranchi